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# DOING THINGS RIGHT

# Our Practices are Already Having an Effect Upon the World.

## IT IS GREAT TO FOLLOW HIS STEPS

that "blue print"—the Bible.

not to do just what they con- a portion of his letter, which is sidered was right in their own eyes. "Ye shall not do \* \* \* \* every man whatsoever is right in his own eyes." (Deut. 12:8) in answer to the questions I But in the face of this advice, asked you in regard to tithes given by Moses, the servant of ago, and I thank you very much God, they finally got to doing for the information. that very thing. It is written of them, "In those days there was no king in Israel; but every man did that which was right in his own eyes." (Judges17:6.)

seems to lament because there heart, and the blood of Jesus women should occupy in the was no leader no one of au- makes me free from all sin. church and church work, the thority. There was no law, no government, no system, nothing to hold any one in check. The people did as they pleased and pe

what had been hitherto. Under low them that believe. Moses the laws were rigidly enforced. Under Joshua they had rule and men of authority. But this had all ceased. The people were free to act according not believe the blessed words of it is now practiced we saw it, to their own judgment. Of Jesus Himself. They do not be-but when opposition arose we course this would be all right lieve that the blessed unseen drew back thinking perhaps we into practice. But there was the trouble. And the demoralization I now want to say that the with the tithing system came that followed was proof enough church that God has blessed in the reporting system that we fectual for good. There was no improvements and no advancement in morals or religion.

been as much a failure in our right way or the Lord would not jastic in its practice. It has been day as it was in earlier years. have approved of it. And the Hother the means of binding and compacting us all together in a There may be better and mo is to do them according to the to act upon such an important way that it seems the Church "blue print"—according to the question as this in any other is almost impregnable. We don't rule marked out by those in way but the right way. The seem to fear any foe no matter authority. And the Bible is our men of the Assembly being full from whence he comes wheth-

to putting it into practice as not a question as to what I shift it from its status quo, but crept upon us there is liable to fast as we learned it. This is think is best, because the Holy both have been a failure. God's what led us into feet washing, Ghost has not yet come in; and way still prevails. The attacks the almost any minute. It may tithe paying, divine healing and therefore I might think and also from the outside have been eeverything else we are practic- decide on the wrong way. This qually unsuccessful. All have become necessary to have some ing. We are continually trying to is why all people are command-failed and the Church moves on information imparted to every humble ourselves before God in ed to listen to and be obedient with unabated increase and inorder that He may reveal more to those who have the rule over terest. truth to us that we have not us, that is, in the Church. And yet put in practice. We love to they are directed by the Holy learn and we love to learn things ing. that we may put them into practice.

We do not claim to have learned it all, but what we have have the blessings applied to my learned is worth much to us. heart, then I will be a member And our practices are already of the dear Church of God, behaving an effect upon the world cause I know God has set His probably more than we have approval upon it. I can never hitherto realized. We are receiving many letters of inquiry I choose my own way, and not from outsiders, both Christians and sinners. We always do our best to treat them with cournot." best to treat them with courtesy. A few have written with a deceptive spirit, seeking for advantage. We have almost invariably caught up with them sooner or later, but never already having an effect upon to keep in close touch with sought for revenge. We always the world. Many similar instanknew the Lord would attend ces have been noted. And the to them. But most of our inquirers are honest and sincere. One of this class came quite recently with some questions about tithes, their use, and where they should be placed.

according to his own statement, signs all following among was at an end. It took only a- arations. but he seemed anxious to get people that do what they think bout ten minutes to supply him Beloved, I feel this thing and Be full of energy, full of the love it with all my heart. I am right, and do right. I answered is right in their own eyes. These with the information he needed I don't want us to be unprepar- Spirit, full of enthusiasm, and so glad that I have found a

I would rather be right than adopted by the Assembly, but I to own the universe. And in or- was very careful to tell him er we exhort them to do so or are already having an effect upder to be right I have to be that he was under no obligation not. right in God's sight. I am not to follow our practices since he allowed to make my own pat-tern to follow. The Lord has tleman's reply is very interestmade the "blue print" and for ing and I wish here to pass it on me to be right I have to follow to others. I will not give his I have read of a people that his permission; but I do not bewere advised by high authority lieve he will object to the use of

"Dear Brother Tomlinson:

Your letter of April the 15th

"Yes, Brother Tomlinson, I know that is true, I am at lib- come again. erty to follow Jesus or not follow Him. It depends entirely The writer of this history or not if salvation ever fills my

the denominational churches, complete organization of the and this is proof enough to me Church. When we were appower can be applied to the soul were mistaken in our undersigns do not follow them. And finally, almost unconsciously, giving the signs and power to are now practicing. The two sysheal is the church that my soul tems combined into one great is hungering for. And if the system has almost revolutioniz-This same practice has been of tithing in this way, then it tried in more recent years. It has

> "Of course I am not a member yet, but I would love to be. And hope to be joined to the body if follow the rules of the Assem-

Truly this brother believes in doing things right. And this is evidence that our practices are great influence is growing. Many outsiders know that the only Bible place to pay their tithes is formation. He told me that in the Church of God. And like Washington had sent him here. This gentleman was a sinner, following. They do not find the the necessary information he now is the time to make prep-

has the finest and ernment of any in the world. His yes His Church! We doing things right and the a failure. people follow us as we follow the Bible. O, it is great to fo'low His steps.

his day to follow him as he

willing to withdraw and let the out our careful organization. subject drift or be settled according to a more popular sentiment, but after another dilsearch through the Scriptures on that particular and contrary to the instructions came to my hand a few days subject we often found to do so would be contrary to the plain Bible teaching, so, then, we would spur ourselves up and

This has been true with the subjects of baptism, feet-washwhether I want to follow Him ing, the Lord's supper, tithing, Sunday-school work, the place no one had any right to say yes or no. Each man was a law unto himself.

This condition was far from

Dook, the word of God and the form the last lifeer or twenty years. The only thing we wanted was the assurance that we were doing things right.

While on this particular sub-"These signs do not follow ject I will mention the more Assembly decided and approved ed the Church in its business re-

put into practice the things we Ghost—this is my understand-quarters in such close touch then in only a few minutes the with almost all the churches clerk or treasurer (and I am municate with each of them by person should act for both offi- fully prepared for the coming wire in only a few minutes. And ces) can inform the leaders of when I am fully converted and if it should become necessary each band, and in a few more of them in a very short period every member. And whether of time—just as fast as we can there is a call for special prayer pass from one to another. We about something of great imbelieve God is stirring us up a- portance, or whether something purpose. We are securing the importance on any line is about names of both the telephone and to occur, the whole church—telegraph offices of each church—every member—can be called init into your hearts so that not We feel this is very important to action, or given warning con-We know there is "something cerning some imminent peril in preparation, better organizain the wind," and we must be fully prepared. It is important for every church and minister headquarters.

best gov- without the information he was institution able to get here he would GOOD Church,- have been compelled to return

Now, beloved, this is worth something. And organization and system is what has accomgovernment is beginning to followed Christ. And people are find out that we are doing following us as we follow the things right. Many are finding Bible in many instances wheth- out the same. And our practices are already having an effect up-on the world more than many their sins, sanctified wholly, and the company that prayed when At all times in our delibera- have ever expected. It means filled with the Holy Ghost, and Peter and John came to them tions we have tried to be very careful to make right decisions. Subjects have been looked at this office to obtain information, something for Washington to the sick healed. Well, there is some of this work going on constantly. All the criticisms and the threats that were made. to others. I will not give his stoplets have a great belong and it also means something reproaches that confront us do They prayed till the place was has been a great help to us in bringing out the very best. On required information. And this bringing out the very best. On many occasions we have been could not have been given with-

> While we are doing things stantly increasing. right as far as we have gone, us on to perfection if we will for we are full of the spirit of a thousand or more. progression. And we are doing things right as we go. There is one thing, however, that has a tendency to impede the progto be entirely removed. It is not pay off this debt. We hope to a spirit of rebellion, but rather have at least 15,000 voices prayin attending to their duties as I am sure he will hear these er and better when we have perhaps they could be. And prayers and grant our requests been relieved of the debt on the some of the churches are not as prompt in meeting the requirements of the Assembly as others. If some can do it why

ganized. They have closely fo! lowed the instructions of the for they have to work day and A pembly and have the entire night, and when it rains as well membership arranged in bands as when the sun shines and with leaders. The leaders call when it is cold as well as when what was right and then put it today. It is no wonder these standing of the Scriptures. But their bands together in classmeetings very frequently. They are able to keep trace of every member in this way without advertising through the Evangel for lost members. If some of the churches can organize in this way with such success, why cannot all do it with equal success? And why should they not do it since this organization is

There may be better and more

important reasons for this careful and minute organization those who are bearing it. Thank than some of us may know of, guide and we are doing out very best to follow it.

For years we have been searching the Bible with a view search of the Solidary of the Solid but the spirit of the Assembly wilt do it. Amen." member in a day. With the system in perfect working order the information can be flashed We are now getting head-over the wires to every church, and ministers that we can com- more fully convinced that one ve can flash any message to all minutes these leaders can find v a very short time.

> Some may think these suggestions are farfetched and out of place, but please remember that we are in the last days,

to. You can't tell what is comin the Church of God. And like Washington had sent him here. ing next, neither can you tell this brother they come to the lit was a matter of importance. how nor when. The only safe division, spirit of carelessness, to higher ground. Glory to God Church of God to find the signs He said if I could not give him thing I see is to be ready, and

# NEWS TO

# are to Washington with his mission General Information That All Are Interested in.

# Paul exhorted the people in plished this. The United States The Apartment Houses Again And Other Things Too

we are fully convinced that we Building is gradually decreashave not gone quite far enough ing. The drop last week, how- the time and so much the more yet. But we are on the way to perfection, and we are sure God is leading the way. He will lead is leading the way. He will lead debt to \$708.20. This is a very small amount now, but it needs go, and of course we will go, to be paid as much as if it were

Remember our next prayer day on Sunday, May 16. We want to have one more united prayer We are anxious for this for God to give us the means to Thee to give and we need it for Thy own messenger—the Many of the local churches Church of God Evangel. The maare carefully and beautifully or- chinery has to have shelter, the more. workers have to be sheltered it is warm. Please, Father, give us the money to pay off the balance of the debt.

> Of course we thank Thee Father for the way Thou hast helped us, we appreciate every cent and every dollar that has been given by those whom Thou penny that we have recelved, and hast touched and persuaded to send, but now we want the balance. It is not much but somebody bearing is the this burden burden and ought to be taken from Thee, Father, I believe Thou

mighty shaking and handling of thank God, we have no fears.

Better be prepared for the worst that could come and then notiing happen, than for something for Him and have no selfish moto come suddenly and find us with no preparations made.

We have been doing things right so far and we must keep up the same progressive spirit. the necessity of providing quar-There is much land ahead yet ters for our people when they to be possessed in order to be come to the Assembly and sugevents. And all of this preparation calls for a closer fellowship, pooling of interests, and the very best organization.

with the spirit of preparation, some very encouraging word athe love of God, the love for the bout this matter for a special of a serious nature or of vast Church and the love for every member. Oh, that all will take cerning some imminent peril in preparation, better organization, more complete system and general progression. I hope you will feel what I feel now heaving in my bosom.

Come, my dearly beloved. let us nestle closer together, get in- talking to the brethren about it. Quite recently a government and all who are Bible readers to deeper spirituality, and make that we are already entering insible for coming events. Put a- moving up a little bit, bless God! way every vestige of unbelief, We take courage and press on neglect, envy and pride. Live in the highest! You will hear sober, keep in the love of God, from us again soon, praise God him and told him the truth as signs belong to His Church, and thus he was sent on his ed and suffer loss in any way be-let the world know that we are discovered by men of God and and it is His Church that way to another state, when cause of negligence or stupidity. doing things right.

It is always good news to hear | money. Surely it will be someest. In fact, it seems that the in-less they all talked in tongues terest and enthusiasm is contude of them that believed were The debt on the Evangel of one heart and one soul. And this is what we want to be all after our great prayer day for God to give us the help we need to cast the mountain into the sea that we have been heaving at for the past six months. We want it to go this time. I know we want it to go! We all want it to go, so we can give our attention more fully to the erection of the Auditorium and Orphanage.

The work on the Auditorium is moving on nicely, but we believe it will move on much fastum for material and labor \$2 very, very much. It is for Thy 814.04, and before this message work. It is to pay for a shelter reaches those who are anxiously waiting for it we will have paid out more than a thousand

> We are now giving some general information that all are greatly interested in. We are trying to keep you informed of the progress we are making an i what the money is going for that you are sending in. You can see very well how careful we are in keeping our books when we can report to the very cent the amount paid out. We can also give the amount to the no doubt many of you would like to know. All right I'll tell you. I have the figures right here before me tonight as I write. The statement was laid on my desk today by our book keeper. Here is the total amount paid in for the Auditorium up to date, \$3,670.41. We have a balance We have faith in a mighty God. He will not let us go to the wall when we are doing His work tive in it, but all the time have His glory in view.

In a previous issue of the Evangel we called attention to gested the building of apartment houses. We asked for the sentiment of the people for such a project. We wanted to know if such a move would be favored My soul is almost bursting by our people. I have received bout it, and so far nothing against it. The following words from one brother in Ohio expresses the sentiment of all that have responded up to the present time:

"Dear Brother Tomlinson: I notice in the Evangel that you contemplate building an apartment building. I think that a wise plan. I heartily endorse it and will help some on it.I am bey Jesus in all things, and forever! I do want to do more

(Continued on page 3)

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Doz.

The next great day for Sun- \$2.50 per doz. day schools to observe is Children's day. This falls on June 6 this year.

During the month of April we received 3,120 letters. This is an average of 104 a day. It is a pleasure to us to serve our friends. We want them all to teel free to write us about anything of importance.

We have another supply of Sister S. J. Heath's songs, "Shine, O let it shine," and "Heaven's Bells are ringing." These songs are on sheets with the music and sold rapidly before at 10c each and postage as long as we had any of them. When the supply exhausted we had to send the money back for a good many orders. The great demand for these songs proves that they are very popular. We L. D. Frost of Ivanhoe, Va., asks offer them now at the same price as long as this supply lasts. If you want them you should get your order in at

We have a new edition of S. A. Mann, Whittier, Cal., re-"Book of Instructions Entire Bible" by M. S. Lemons. It is revised and enlarged and sells for 25c post paid. The first edition was sold in only a few weeks with almost no ad- Mrs. Estell Parker has once vertising. This edition is worth Awice as much to the Bible student as the other one. We have only a limited number so you should order at once.

The demand for Sundayschool greater this quarter than ever before. Our stock of Adult and Home Class Quarterlies, and also the large picture rolls have long ago exhausted. We have plenty of Juniors, lessons leaves and picture cards, but they are go-ing rapidly. We expect to increase our supply for next quarter so we will be ready to supply the demand.

The paper is late again this week due to the strikes and labor troubles which make it impossible to move freight except in limited amounts. The large paper dealers can't get the paper from the mills fast enough to supply their customers. But

It is a source of great delight to know that so many thou-sands of people love the Church of God so good. It is truly wonderful how God is knitting our hearts together in one strong Mrs. Emma. Bruster, Tellico body that is certainly becoming invincible. The thing is coming

light is come, and the glory of the Lord is risen upon thee, \* \* The Gentiles shall come to thy light, and kings to the brightness of thy rising. sons also of them that afflicted thee shall come bending unto thee." Prophecy is being fulfilled before our eyes. The blessed Holy Ghost is blessedly revealing the Lord's Church to many people in many places, and they are coming to her as fast as they get the light. Hallelujah!

We can furnish you with Bibles, Bible-cases, Ladies' Hand-bags; Jesus Only, Sundayschool, and Church of God buttons.

Do not compromise and lower the standard in any of the Bidoctrine. Remember the other tongues always accompany the baptism of the Holy Ghost. No one is baptized with the Holy Ghost and with fire without the other tongues as the Spirit gives the utterance.

We can't have meetings without singing, and we can't sing much without song books. We have the best song books we know of and we are selling them by the hundreds. "His Voice in Song" and "Jehovah's Praise." Both books sell at 35c each and \$3.50 per dozen. These are cash prices, post paid.

We have left a few of the last Assembly Minutes. Hunreds have been sold, but we are sure many more of our own people should have a copy. It would be good to circulate them among those who are friendly to Song Ballads, "Will the circle the Church and are looking this be unbroken?" Price 10c per way. Ministers should keep a supply on hands to sell in their revivals. Price 25c each and

### Requests

Beulah Jaslm, Dillworth, Ala,, requests prayer that her husband will be healed of bright's disease and that the Lord will give him salvation. She also desires prayer that she may live true and humble before the Lord.

Mrs. Lida Stines, of Somerset, Ky., desires the prayers of the saints that her body may be healed of erysipelas.

Mrs. Katie Free, Reid, Miss. wants all the saints to pray that she may be healed of indigestion. Also pray that a Church of God meeting will be held at this place.

the saints to pray that he may be healed of nervous and stomach trouble, also that his right arm and hand may be healed.

quests the saints to pray that God will remove all doubts and that he may be free.

had a bright experience but has been overcome. She requests the saints to earnestly pray that she and her husband may get back to the Lord.

literature has been Mrs. Nannie Talbert of Blound Springs, Ala., has suffered very much for some time. She de sires the saints to pray that she may be healed. Also pray that the Lord will open a way for her to work for the Lord and pray for her unsaved husband.

> E. F. Guthrie of Bogue, N. C. asks all the saints to pray that he will be sanctified and filled with the Holy Ghost.

Mrs. Georgiana Mills, Ironton, Ohio, asks prayer for her unsaved children, and that she may live humble.

we are all doing the best we can. Mrs. T. B. Braden sees others who are living a bright happy life and she wishes to have the same experience. She requests prayer for herself, father and mother.

> Plains, Tenn., desires special prayer that she may be sanc

tified and filled with the Holy Ghost-

Mrs Iva Adams asks the prayers of all the saints that her hearing may be restored. Also pray that her brother may be saved.

nez Harvey, Knoxville, Tenn., wants the readers to please pray earnestly that the Lord! will give her the Holy Ghost.

Celia Pippin desires prayer that she may be a soul winner for Church of God preacher to come to her home place.

Mrs. Ed Burrell wants you to pray that a preacher may come to her home, and that her children may be saved

M. L. Lord of Sandersville, Ga. is very hungry for the Holy Ghost and requests prayer.

M. L. Sanders of Lutz, Fla., requests the earnest prayers of God's people that every condition may be met so he and his wife may be sanctified and filled with the Holy Ghost

Mrs. Nannie Keathly of Sparta Tenn., R. 6, requests praye that she may be sanctified an filled with the Holy Ghost.

Cirtie Bishop requests all the saints to pray that God will heal her husband of rheumatism, and that he may saved, sanctified and filled with the Holy Ghost.

S. M. Prince, Cleveland, Tenn. wants the saints everywhere to pray a special prayer for him that he may be better satisfied about his baptism. He spoke in tongues over a year ago and has not spoken since. It makes him doubt his baptism. His desire is to do the Lord's will in every thing. Also pray for his family that they may be true to the Lord.

Laura Howerton, Colmar, Ky., asks the saints to pray that she may receive the Holy Ghost, also that she may live closer to Jesus and do His

H. A. Stanley, Shenandoah, Va, is very ill with consumption-

Hattie Wright of East Chattanooga, Tenn., wants all the saints to pray that her husband, mother, father, sister and brother may receive the blessed light from heaven to shine down on them as it has on her.

Mrs. L. Rasmussen of Burnsville, Ala., requests prayer of the saints that she may be healed of rheumatism and other troubles.

H. W. Hall, Cold Springs, Okla. asks all to pray that he and his wife may receive the Holy Ghost. He also wants prayer for his baby's healing.

Rock, Ga., wants the church May. ly that she may be sanctified night, also conference. and baptized with the Holy Ghost, also that she may be healed of heart trouble.

Mrs. T. W. Tatom, Richey Miss., wants the saints to pray that her husband may tor of Altanta, Ga. be saved before this ends, and that the Holy Ghost also pray that she may be led into the church. She also requests prayer for Sister Mable Major, that she may be may be saved.

pray that she will receive the Church of God preacher to come and preach the Word.

W. M. Burnell, Sunburst, N. C. asks the saints to pray a

the bealing of her body.

Ave, Fhiladelphia, Polyweuk' like to hear from some one. who knows the address of Brother A C. Barter's family.

W. A. Wells, Creston, Tenn., requests prayer of the saints and pembers of the Church of God for Hubert suells, who has tuberculosis. We know there is no reme ; vexcept the higher powers-

She would like for a Mrs. Laura Jones of Newburn; Tenn., wants the saints to pray for the healing of her body. She has asthma and God will pour out His Spirit on her afresh.

> Mrs. Lillian Eskee, Point, Texas requests the saints to pray earnestly that she may be healed of a breaking out on her hands caused by poison oak.

#### **Notices**

The Church of God at Eldorado, Ill., would like to know the whereabouts and spiritual condition of the following members Bertha Crawford, Elney Reed er, Clarkie Crow, Lula Coleman, Macie McIntosh, Nellie Irvin, Dailey Rainey, Ella Lynch, Martin Adams, Dane Gaylard, Eva Vanmeter, Estelle McDowell, Annie Hatfield, Ida Abestian, Anna Tripps, Vicie Crow, Mary Miller, Clifton Legate, Ethel Le gate and Lucille Hafley.

The above named parties should write the clerk or pastor

> C. D. Hudgins, clerk-T. S. Payne, pastor.

R. W. Jones, Crockett, Texas vants to know the whereabouts of Brother Wilson who left there the first of January.

J. H. Belcher, Lane, Okla. wants a Church of God brother to come to their place' and preach the full gospel. We will see that he is cared for Write for further information.

The members of the Church of God at Abbeville, Ga., are requested to meet in a church conference, June 8, 1920. Each to be present or write a letter requests special prayer for as to their spiritual standing Sister Victoria Hannon, who and loyalty to the Church of God.

E. M. Barnett, pastor, Fitzgerald, Ga.

A revival will begin at Tellico Plains, Tenn, Hillview church, the second Sunday in May. If any preachers or workers can attend, it would be appreciated very much.

Your brother, W. M. Coleman.

The church at Perry, Fla. wants to know the post office address and the spiritual condition of the following members: Mrs. Amy Vinson and Mrs. Laura Woods.

W. A. Sullivan, pastor.

The church at Toonigh, Ga. is going to have an all day Mrs. A. Herndon, Talking meeting on the third Sunday in The Lord's supper and of God people to pray earnest- feet washing will be observed at

> Brother Holt requests all his churches to be represented so come one and all, 'and enjoy a feast with us.

Ed Johnson, pastor. Charles Holt, district pas

The saints of God from the will speak through her again, Bahamas who come to Florida to work and do not move their membership, should send their uithes back to the church where their membership is. The tithes healed and that her husband should be sent to the store house where their membership is and where their name is on Emma Thompson, Sweetwater, the church book. Members can-Tenn., wants all the saints to not be received into another church without a transfer from Holy Ghost. She wants some the church where their membership is

Milton Padgett, overseer of the Pohamas.

special prayer for his baby's gressing nicely. The Church of Before two weeks she departed God ministers who are full of this life. Sisters Briscoe and holy zeal and power are invit- Tilghman have also gone with Mrs. M. E. Dalton, Point, Tex- ed to help us when you are the chosen few, to forever be as, requests prayer of the passing through our state with Jesussaints, that she may be sauc. Any thing that will help the Many times Sister Briscoe

state people ask for Brother D. R. Holcomb. The people at Do-Gussie Booth, 5502 Wordland ra would be glad to see him.

Z. D. Simpson, overseer.

Brother J. B. Cagle has been ery unfortunate lately. He awoke in the night some time ago to find his home in flames. His family had a narrow escape for their lives. In the excitement and trying to rescue his babies, he fell down some stairs. He was shaken very badly and fainted on the street. He was hurried to the hospital and when he came to himself, he was in terrible misery. He says he can't live long without the kidney trouble. Also pray that help and he requests prayers of the saints.

His address is

J. B. Cagle, East Chattanooga, Tenn.

Wanted-A good second hand 40 ft. round tent. Wil! pay cash. If you have one for sale write me.

John Delong, Laray Sub-Station, Gastonia, N. C.

> **Obituaries** Asleep in Jesus

isleep in Jesus at Roanoke, Va., in Feb. 8, 1920.

J. H. McClarson died at Lagrange, Ga., April 20, 1920. He her children received the Holy left a testimony that he was "all Ghost. All of her children, ten right with the Lord." Brother in number, have the Holy Ghost Lunsford conducted the funeral now strvice.

The death angel visited the home of Mr. and Mrs. Perry, April 3, 1920, and took their little son Roman, age five day which seemed dearer than life to them. The Lord knew best:

The funeral service was conducted by R. L. Duke, and the remains were laid to rest in the Rosedale cemetery to await the resurrection.

A friend. Minnie Duke.

The death angel visited the nome of Roscoe and Golda Newton and took their baby girl, member is earnestly requested little Wilma, on April 8, 1920, age 1 year, 9 months and 4 days. Her parents trusted God to way.

the end. God knew best and we must be submissive to His will. Yet it is hard to give her up.

She leaves a father, mother, grandfather and grandmother, everal aunts and uncles, other elatives and friends to mourn er departure.

Funeral service was conduct of by the pastor, T. S. Payne, the Church of God, Eldorado.

> Her aunt, . Ruby Newton.

Gone but not Forgotten

On April 10, 1920, the death angel visited the home of I. M. Thornhill and took away his darling child, little Oscar J., aftr much suffering.

We can't understand why the Lord takes little children but He knows best and doeth allthings well. Weep not, father and mother, little Oscar J. is at rest with Jesus, awaiting the esurrection.

Dear sweet baby, we loved thee well, But Jesus loved you best;

We know you're safe in the arms of Jesus, In that sweet land of rest.

His aunt,
Bettie Thornhill. Morgantown, Mis-

Mrs. Bettie Briscoe · near Scobey, Miss., went to heaven to be with Jesus, Mar. 16, 1920. She was a faithful member of he Church of God at Tilghman Chapel. She will be greatly miss ed by many. Her loved ones have our heart felt sympathy. Last May Sisters Briscoe Mims and Tilghman were shout ing and praising God together and they are all in heaven now. When Sister Mims started in leave for Valley Hill, Miss., she told the other sisters if they got to heaven before she did to tell The work in Alabama is pro- the Lord she was coming too.

tified and filled with the Holy good work along will be appre- asked the saints to pray for her

Ghose. Also please pray for ciated. In many places in the children and since, her death her son wrote to the saints requesting prayer.

It is sad to give our loved one up, but our loss is heaven's

> One who loved her, Mrs. Virgie Kerr.

Mrs. Lillie Tilghman, daughter of Mr. and Mrs. Musselwhite was born May 28, 1869, and departed this life March 25, 1920.

Her life was a life of sorrow and acquainted with grief. Her father was called away when small and her mother was called home when she was thirteen years of age. She lived among different people of different denominations, having a hard road until shé was united in holy bonds of matrimony to Mr. J. B. Tilghman, at the age of 20. To this union were born thirteen children, three being taken while small. In later years her companion was taken.

During his illness, while she was praying for him, she heard a voice saying, "His soul shall be washed pure and white in the blood of the Lamb."

One night not long after her companion departed, when she was praying to God she was wonderfully sanctified. (She had never heard holiness preached.) In 1909 she received the Holy Evangelist A. C. Borter fell Ghost which Jesus called the Comforter, John 14: 16.

One night she saw an angel preach the everlasting gospel in a vision and in a week five of

She fasted two or three days week and went far and near to pray for the sick. Many cases which doctors had given up were healed and even sinners said it was God. She did not take any medicine for eight years. She told rich and poor, black and white about Jesus and how wonderful He was to her. This country has lost a missionary and no one can take her place.

The people in Miss., Ark., and Tenn., may remember how many times I have told you about that wonderful mother of mine. When I was in school at Cleveland. Tenn., she wrote for me and about seven weeks after I came home she was called a-

About a week before she died she gave me instructions curcerning her death. Although she was in good health she said she felt the chilly hand of death. Not long before she died we prayed with her. The Lord blessed us and she spoke in tongues. She then called for the the Bible and read part of 3 John: 1. She soon took her flight to her future home. We know the life we shall have to live if we meet her, and we are looking forward to the day when we can live with her :1gain where we shall part no

She leaves ten children, ten grandchildren, two brothers and one sister to live a life so we can meet her in glory.

Funeral service was conducted by Brother Joe Mullen and messages of love were given by J. L. Thornhill and others who knew her.

Her daughter who dearly loved her,

Cora Tilghman.

roleigh Wission Receipts		
Church, Gunton Park, Va., "Whittier, N. C.,	1	50 50
Nettie Jones, Ravensford, N. C., 1	r	00
Church, McMinnville, Tenn.,		49
R C Toulen D		00
George Perpak, Bessemer,	)	90
Mich.,	5	00
Mary Zeliska, Bessemer, Mich., 2	,	90
Goldie Banks, Morrilton, Ark., Church, Alabama St., Atlanta,		50
Ga., Orissa E. Seals Pikeville		41

Home Mission Receipts hurch, Jacksonville, Fla., Logan, W. Va., 5 00 Bassenger, Fla. 3. 26

unday School, Sunny Side, Cleveland, Tenn., 1 60 Church, Avon Park, Fla. 2 20 Kinser's Tabernacle, Tenn., 1 60

Morristown Tenn 5-50 Sunday School, Louisville, Ky .. 5 00 Church, Gastonia, N. C., 1 00

Pates Temple, Miss. 1 10 W. M. Cox, Woodstock, Ga., 3 50

Dear

#### ANOTHER CHARACTER-ISTIC OF SATAN - A LIAR

F. J. Lee

Continuel from last week.

One of the commandments is, "Thou shalt not bear false witwith fire and brimstone."

The Psalmist David says the The Psalmist David says the much bloodshed, sorrows, achieved ing hearts and disappointments. speak leasing (lies)."Psa. 5:6.A-Falsehood is keeping tens of

something of the terrible condition of one classed as a liar. I piling up falsehood against the believe there are what we liars. There are thousands of since. But the Lord says He bills. men who seemingly would will sweep away the refuge of rather tell a falsehood any time lies, Isa. 28:17, having referthan to tell the truth. said, "For there is no faithful- tribulation period when men ness in their mouth; their inward part is very wickedness; cure under the refuge of false their throat is an open sepulchre; they flatter with their reports because false reports tongue." Psa. 5:9.

It seems as though a lying spirit gets a hold on some folks. They will lie and seem- tribulation. Like Lot they have ingly cannot avoid it.

There is a narrative concerning king Ahab. He was about little Zoar, but the angel of the to enter into war with the king Lord is whispering to every of Syria. He was anxious to man, "Go to the mountain too know how it would be with him of holiness." Give no heed un in the battle so he called his to Satan. four hundred prophets and inquired of them, but lying spirits had entered into those prophets so they could not but hear Jesus. prophesy good for Ahab. A true prophet was called and although Ahab hated him he was anxious to hear what Micaiah would prophesy concerning him. The prophecy was against him so he had the true prophet placed in church that I believe is teaching prison. The lying prophets failto Micaiah's prophecy.

We can see from the above that lying spirits will actually go into men causing them to tell and act out a false. Lying themselves in a similar manner is destructive. "An' hypocrite with his mouth destroyeth his house plan is the most satisfacneighbor." Prov. 11:9.

"A lying tongue nateth those that are afflicted by it; and a flattering mouth worketh ruin-Prov. 26:28. A lie means a criminal falsehood; an intentional violation of the truth.

Jesus said 'He came to be witness of the truth. Pilate said unto Him, What is truth? John Father, Son and Holy Ghost. We attribute nothing to God that hath any repugnancy or contradiction in it. -Tillotson.

hounced it good. He placed Truth is an attribute of God, things of Him. therefore the decree had to come to pass, but here we learn of the first lie and it came through Satan.

The next instance of falsehood was when the Lord enquired of Cain where his brother was. Cain said, "I know not; spond to the call. Most of those am I my brother's keeper?" Sa- who have loaned their money tan had put it into his heart do not want any interest, but to lie. John said he was of that we offer the same interest the wicked one; of course he had banks pay on time desposits. to do like the wicked one.

was the liar, man the instru-

"Ye do that which ye have seen able. Remember that all of this with your father." \* \* Ye are of money is working for the your father the devil\* \* \* he a- Church of God while it remains bode not in the truth, because in this department and you can there is no truth in him. When he draw it out any time you need speaketh a lie, he speaketh of it by giving ten or fifteen days his own: for he is a liar, and notice. the father of it. John 8:38-41.

the facts in the case, but really been the father of this statement, yet it was untrue.

A lie, as before stated, is a ness." One of the abominations criminal falsehood and an intenin the sight of God is, "a false witness that speaketh lies." tional violation of truth. In this instance Satan is the father of Prov. 6:19. John, the revelator, it Falsehood perhaps is caussays, "All liars shall have their ing more suffering than anypart in the lake which burneth thing else. It was a falsehood Rev. that caused our fore parents to fall and bring sorrow upon the race. Falsehood has caused

will learn that they are insereports. I say refuge of false a mountain top experience, the place of safety during the great rather insisted on staying at the foot of the mountain at

Let me insist with Christ'. own words that Satan is a liar and the father of it. Therefore

(To be continued)

Good News To Tell

and practicing the dear old Bied; Ahab was slain according ble as Jesus taught it, and as I believe it. Glory!'

Well, this is fine. And no doubt there are thousands that are almost ready to express I feel very sure the apartment tory and will give the greatest comfort in the most economic manner to the most people. And thesé apartments can be used for dormitories and boarding places for the Bible school students through the school months. Doubtless those who furnish the money for the apartments will have friends who will want to attend the Bible School and they will take pleasure in 18:38. Truth is an attribute of helping the students in this way to go through school.

We will be pleased to hear from others on this subject. I am looking for some one to God created the uni ersa and send about two or three hunour fore parents in the garden pay for a room or a suit of Ghost. and gave them certa n laws rooms for himself and family stating that if they should break them, they should die. things. Who would not look for Satan came along contradicting big things when we know we and said, "Ye shall not surely have found the greatest insti-" thus crossing the truth tution in the world! God is sure-God had said it, it could not ly expecting great things of us be otherwise.GOD CANNOT LIE. and we are also expecting great

> Quite a number are responding to the request for loans to aid us in the expense of build ing. Some are loaning for six months and some for a year or more. This is very helpful, and spond to the call. Most of those

Some have accepted the sav Satan filled Ananias heart to ings department proposition and lie to the Holy Ghost about are putting in \$5.00 a week. In the price of the land. Satan this department we accept any amount from \$1.00 up; and any time those interested have any Jesus said to a class of Jews, to lay away to save, it is accept

When people loan their money I do not say that every un- to this department they receive Church of God at Rock Hill truth is a lie. This may seem a certificate and they can withstrange, but notice the above draw their money any time they Scripture. Satan is a liar and present this certificate properly the father of it. He is the fath- endorsed. This is purely an hon- way to break the ice this sumor of every lie, but not every est business proposition to get mer. untruth. I might make a state- ready money to hasten on the Brother W.H.Cross is our shep-

ment and make it sincerely as construction work on the Audi- herd, and we are so thankful to that the Lord is keeping us sav- GEMS OF RELIGIOUS TRUTH being the truth, not knowing torium and Orphanage. We God for such a wonderful man. ed and blessed with many spirwould much rather borrow mon- May the Lord continue to bless itual blessings. thought I did, yet you knew ey in this way than to borrow and undertake for him and supthe statement was untrue. In from the banks, and we believe ply every need. this case Satan could not have our people would much rather loan the money to this department to be used for the Church coming, of God than to keep it in banks.

If any one wants more information about the work of this Exchange and Indemnity, loan and savings department we will take pleasure in sending free the little booklet containing information. If you are interested drop us a postal card and tell us what you want and you will meet with a quick response.

We are workers together in all of this work and we are do- vangel. This was one of the gain the wise man says, "Lying thousands out of the blessing ing our best to serve the Church number that was written amidst thousands out of the blessing ing our best to serve the Church number that was written amidst lips are an abomination to the Lord, but they that deal truly of holiness. Many are hiding under the sembly. We have only about ling fire and falling under the refuge of lies piled up sembly. We have only about ling fire and falling under the preparation of God, in one against the holiness movement six months to make prepara- mighty power of God, in one From the above we can see by Satan, to keep people from tions for the next Assembly sometimes term professional and he has kept it up every for want of money to pay the

Now, if any of you have any amount of money, small or David ence to the judgment at the large, I kindly ask you to let us have it and this loan department will take care, of you. Of course gifts and donations are needed, but these are not coming in fast enough, and this is have kept them from going to the reason we are calling on you for loans.

> If any body has any property they wish to dispose of and put any or all of the proceeds into the work we will take pleasure in assisting in making sales if our assistance is needed. Or if they want to make any exchanges or sales and purchases the exchange department will gladly lend its assistance in the po'pular per cent plan.

After you have read all the above and given the different items of interest due consideration let us hear from you about any part in which you may be interested. Ask for further information, tell what you want, or do what you have decided to do. You will meet with a quick response. May God bless every one of you.

### Winterhaven, Fla.

Dear Evangel Family Greet-

I have just been reading the Evangel. I get so hungry to read the good testimonies and how God is blessing His people.

I love the Church of God but I do not have a chance to attend services. I don't receive blessings as I did when I first received the Holy Ghost but I . know this is the right way and the Church of God is brighter than any other church.

Since God baptized me with Search My Word and search if deep the Holy Ghost I have had a desire to go out in the work for Him. Some times the desire and the power of the Spirit were so strong and so urgent that I could hardly stay but I have They will now be sorely needed, held back on account of my husband not having the Holy

Please pray that he will receive the Holy Ghost, that I will receive the power I once had, and that my two little boys will be healed of a bad cough.

May God bless Brother Tomlinson and all the dear saints. Your unworthy sister,

Mrs. J. R. King.

## York, S. C.

To all the Dear Saints—Greeting in Jesus' Precious Name: I want to testify through the little White-winged Messenger which brings so much joy to me. Glory to God! It is real food to my soul.

How glad I am to know that I am in the highway of holiness God wonderfully saved, sanctified me through the precious blood and filled me with the blessed Holy Ghost according to Acts 2:4 during a wonderful meeting held by W. A. Walker and J. C. Underwood about four years ago.

I am still enjoying this blessing. Every day seems to draw my soul nearer home.

There are a few saints here that I am most interested in and I want all saints of God to pray for them to get the Holy Ghost soon. We are members of the and don't get to go often. The enemy opposes us so much. We are looking to God to open the

I am sending a message that was written under the power.

Greeting in Jesus' Dear Name:

Your sister under the precious

Copy of Letter

Brother,

Sallie Barber.

Apr. 9, 1920.

Tomlinson-

Perry, Fla.

When the saints read it, they wanted me send it to the Eof our prayer meetings near Bronson, Fla.

G. W. Peeples.

O My children, children dear, Those who strive My will to do, Listen closely and you'll hear, Otherwise you'll fail to know.

Come, My children, bow before Me, Meek and humble, sweet and low; Ere your love is broken from Me, And your trouble on you grow.

Come, dear children, take My counse And prepare My will to do; For I'll teach you by My counsel, Great and noble things to do.

See poor sinners stumpling, falling To the pits of awful flame; Fiear their shrieks, their crys, their squawling

Calling on the Savior's name.

Gird yourself and take the armour, For this work is left to you; Bow before me, get the power, And begin great things to do.

Strive My counsel to establish, And My doctrine to uphold; foun all evil, it's appearance, Purge it from the precious fold.

Division, strife and all envy Tend to sap your soul away; Thus in weakness they will render, You unfit for work today.

See the work that lies before you As My promise long ago; Heal the sick who will adore you, To them My love and counsel show

Raise the dead and cast out devils For they're standing in the way; Everything that causes stumbling, You should move out of the way

There are souls of precious people, Watching you to find the way: If you falter, they will stumble. And will miss eternal day.

ly,

For the deep things of My ways, Are the precious truths kept hidden. From the world for many days.

For the time has come at last, To unfold this generation The great things of long since past

Dig down deep, secure the doctrine, Sound and firm on which to stand

For they're built on naked sand. Now, My children, list My counsel, And prepare your hearts alright;

Others all will slide and crumble,

For you'll have to represent Me, To this people of the night.

See they're watching, closely watch ing,

But My face thy cannot see; Lest in you they get the vision Of the blest eternity.

O, I'm longing, how I'm longing, Again among your sons to dwell; And I'm waiting, only waiting, For your sons Me thus to tell

Band yourselves in loving council. Brace each other in the way. Lift Me up thus by your counsel, I will draw them in the way.

Now, dear children, heed this me

Don't forget the words I say, Strive to put them all in practice, There is none to throw away.

(Written by Sister Vada Chesse while under the power Mar. 27, 1920)

## Copy of Letter

c o Y. M. C. A. 161 P-Colon., Buenos Aires, Arg., S. A Mr. A. J. Tomlinson,

Dear Brother in Christ:

There has been some increase this month, a new family is atblood of Jesus, awaiting His wants to be a Christian.

We have many things against be with his Lord. us in the work. When the weather is good, the people use Prices Cloth binding .... \$1.00 the time to work, and when the weather is so they can't work. they think it is also too bad to come to the meetings. So it is those who are deeply interested in religious matters that attend. There are so many thieves that the people are afraid to leave their homes. There are many other things I could mention but as Nehemiah said, "We are making prayers to God, and we know He hears them."

I have given out many tracts and other literature, and sold a few Testaments this month. We visited a new village where the

God is hearing our humble neath, "Sacrifice or service." cries, and will grant us the things that we need.

once a month.

I beg to remain as ever, Yours in the Master's service,

F. L. Ryder.

'Rise up, My Love, My Fair One, a failure. and Come Away." S. of Sol. 2:10

Christendom-Greetings in Jesus' Name:

Praise God for the unspeakreaches even me. This beautiful morning finds me saved to the moment, the blood by faith, stoning and cleansing, and the Holy Ghost abiding in a cleansed temple, speaking, guiding and teaching. Praise our God

The next dearest possession I have is a little place in the dear old Church of God. Hallelujah!

I love Thy Church, O God, Her walls before Thee stand: Dear as the apple of Thine eye, Engraven on Thy hand."

thought (because I was told) God. O, glory! that I would never find such a We let our foolish tongues church till Jesus came and sep- run away and talk, talk, talk, arated tares and wheat. But, maybe about good things-how thank God, Jesus gave Himself much more blighting and injurfor the church, shed His blood ing things not good and the for her redemption, ascended to plant which the blessed Holy glory and besought the Father Ghost has been watering and for the crowning jewel—ornatending with so much care, lies ment, even the blessed Holy wilted and dying. How quickly tion.

O, how I love His church, the notsigns following and convincing. I prayed ten long years for the estoration of the gifts, knowing the world must hear, see and realize something in the church entirely different from the common-place world, 'to convince it of sin, righteousness and the judgment.

Being shut in today, resting from labors (not more abundant, would they were), asked Father what I must do for His glory and the advancement of His cause, He whispered so lovingly, "Write a little letter to the Evangel." Long since I took for my slogan-

'Count that day lost, Whose setting sun, Views not some kind deed, Some worthy action done."

Praise God for the sights and sounds and smells of spring, beautifully typifying our Lord's and thus our resurrection. Praise God for a land of perpetual green awaiting. Lo, the winter is past, the rain is over and ing His appearing,
sone, the flowers appear on the Sister Mary Rouse, gone, the flowers appear on the At present we are glad to say earth, the time of the singing of

By L. Howard Juillerat.

This is a book for the times tending the meetings. I think the This book contains writings by and every body should read it. soon. She likes the gospel and this great man of God compiled by his wife since he departed to

Order of Mrs. Bertie Mae Juillerat 731 Commins St. AKRON ---- OHIO or of

THE EVANGEL OFFICE

Cleveland, Tenn.

birds is come, and the voice of the turtle is heard in our land, "Arise, my love, my fair one, and come away.

How I love the Song of Solgospel has never been preached, omon, a closed book till the and found many honest hearted Holy Ghost came and illuminatpeople who desire that we re-turn and spend more time with from knees bent in prayer long them, explaining the things con- and importunate, come away cerning the Kingdom of God. from present attainments, and We left tracts and other litera- go bounding after our King, ture so they can be receiving eager to know His will, ready the light in that way. We desire for sacrifice or service as the to return as soon as possible. oxen on the Persian coin-a hal-Oh, how we need more help ter around his neck, indicating and means to enlarge the work readiness to work, and to the that is started. We know that left an altar, inscribed under-

Come away from everything natural into the supernatural, The Evangel continues to denying everything fleshly, come to give us the good news that the spiritual may abound from the home land. I received more and more; become fools the bundle of tracts a few days that we may become wise, and ago and I will try to place them above all putting on charitywhere the Lord can use them. I love, which is the bond of percan use a bundle of Evangels fectness. If we neglect to carry aboard a good supply of love, it is like a man going fishing and leaving his lines, hooks, bait and net behind. No matter how perfect his other preparations may have been. Fish is his object and fish be must have or all is

Jesus said, "Follow me, and I will make you fishers of men." Dear Brother Tomlinson, and This is our paramount aim-to All The Saints Scattered be fishers of the souls of dying Throughout All The Regions men and women, boys and girls, Loving and love is the bait that never fails to catch. "The love of God is shed abroad in our hearts by able gift of His love—Jesus and the Holy Ghost which is given unto us." It is His work, we must come where His ways can warm our hearts as we come where the blood can heal."

Conditions must be met, refraining from all hurtful, harmful indulgences. "Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes." Love is the tenderest, most easily blighted plant in our heart's garden. A frosty breath of unkind criticism will blight and prove as disastrous as leaving open your hot-house door on a winter's How I longed, hunted and pray- night. Love is the choicest, rarest of all flowers because it is

Ghost—the capstone of salva- we must hasten to repent and water with our tears if it die

> O, perfect love, priceless boon, heaven's coin of exchange, how l long to have thee perfected in my poor, never dying soul. Love never faileth."

> We don't learn this in books but through a crucified Savior. Bless His dear name forever!

> I never go through the woods, and see an old empty locust (July fly) split up the back where he out-grew himself, burst his hull and flew away to a bigger, wider life and experience, that I don't cry, Lord, let me burst the cords binding my narrow, puny soul and emerge into a bigger, wider, deeper, more lovable unselfish self than I have ever known."

Dwell deep! my soul, dwell deep!! Storms are coming and you'll be uprooted, you little shallow top-surface thing you.

Pray for me, saints, I want to abide deep in the love of my Lord.

Yours under the blood, lov-Blythe, Ga., R. 3,

ITS BENEFITS Purchased with Blood of Jesus

Perry W. Hadsock.

people." Psa. 3:8.

After Adam lived in the gariavor and Himself.

His dealings with man in the early age for his redemption- real Bible experience. the offerings of sacrifice and away the Adamic nature which experience, hallelujah! every one inherited from our nothing but blood could remove something about the gothat, and it must needs be that things God had for His own. of the Son of God; so God gave the brightest jewel of heaven, His daily loadeth us with benefits, only Son, to make the redemp- even the God of our salvation. and suffering hardship to ac-

O, thank God for the sacriclared that it was finished the Full salvation is the title bears.

In order to receive the benefits of full salvation, it will be ence whatever it may be, and an experience as this? to receive the experience one would necessarily need some knowledge of what the plan is and how to obtain it. As no subject will stand the test, we will let God's Word explain it.

The starting place is repent-ance. Jesus said, "The time is fulfilled, and the kingdom of God is at hand: REPENT ye, and believe the GOSPEL." (Mark 1:15.) Many people of today get this much of the experience but go no farther. But Jesus did not say it was finished here. He also said to BE-LIEVE the gospel.

believe a part of the gospel to repent but he has only laid the foundation for the experience of full salvation when he repents of all sins-deeds committed. not the Adamie nature inherited from Adam for no one can repent of that. We are not responsible for the first transgression.

Scriptures:

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Heb 13:12.

tion," 1 Thes. 4:3.

"For both he that sanctifieth and they who are sanctified are comes or goes. all of one: for which cause be is not ashamed to call them brethren." Heb. 2:11.

but ye are washed, but ye are and keep them. Amen. sanctified, but ye are justified CHRISTIAN HERCES AND in the name of the Lord Jesus, and by the Spirit of our God." MARTYRS OF THE WORLD 1 Cor. 6:11.

For as in Adam all die, even so in Christ shall all be made and celebrated men of centuries alive." 1 Cor. 15:22.

consecrates and yields himself mauence on mankind during 1800 years of Jesus flows over his heart, that Adamic nature is gone that Adamic nature is gone-killed, thank God, and it will remain so as long as he stays FOXE'S BOOK OF MARTYRS in the fountain.

Have you gone this far or have you placed your stakes at book repentance? If so, the benefits of the full experience can't be fully shared. Press on, don't draw back.

While Jesus was on the cross He cried, "It is finished," but He THE LAST GREAT CONFLICT told of the Comforter- the Holy Ghost, which would take His place here on earth when He single copy, post paid, paper cover. . 250-departed this earth for heaven. . Iohn before Him preached order of Evangel Office, Cleveland, Tenn

John, before Him, preached of this Comforter, Mark 1:8. In Mark 1:1, we are commanded to believe the gospel, and one Dear Brother Tomlinson, part is as important as another. Jesus, while conversing wit's

Acts 1: 4.

We read in Acts 2, that they eally received the Comforter as way. Glory to Jesus! promised. This is part of the gospel as well as repentance. "Salvation belongeth unto the Some say it stopped there but Lord: thy blessing is upon thy let us read the tenth and nineteenth chapters of Acts.

"For the promise is unto you, den of Eden and was put out and to your children, and to all from the presence of God for that are afar off, even as many with the Holy Ghost and behis transgression, God began to as the Lord our God shall cali. deal with mankind in a way to Acts 2:39. This reaches us. If Church of God. I have been a prove His love for him back in you are called to repentance, member nearly five years. relationship with you are entitled to the full experience, if you will seek and obtain it. Press on and get a

We have now only obtained burnt offerings etc. which was the experience. Then comes the all under the law, did not take benefits of such a glorious

"Salvation belongeth unto the fore-father, Adam. This would Lord: thy blessing is upon THY bring about transgression, and people." David surely knew good "Blessed be the Lord, who

tion by coming to this old world Psa. 68:19. When we get this wonderful experience how the complish His Father's purpose. Lord does bless us. He abun Dear Evangel Readers: dantly blesses, and sometimes fice. The moment Jesus de- right in the presence of our enemies. These are some of the final redemption for fallen man-benefits of FULL salvation and kind has forever been fixed David names even more in Psa it 103.

"Who healeth all thy eases." Yes, this is included in this wonderful salvation, too. necessary to receive the experi-

"Who redeemeth thy life from destruction." If we are His we can always rest assured that He careth for us through every danger. "The angel of the Lord encampeth round about them that fear him, and delivereth

them." Psalm 34:7. "Who crowneth thee with loving kindness and tender mercies." This salvation puts the Christ-like life in those who possess it. "Who satisfieth thy mouth with good things." What a blessing it would be for some people in these days to get this salvation. The Lord has promis-Of course one would have to ed to satisfy His children with good things "so that thy youth is renewed like the eagle's." Don't you want to be in a company like that? I do. God is on their side, hallelujah!

All these blessings and promises cost Jesus His life blood. Oh, the love He had for you and me to sacrifice so much. Can't you lay down this world for a friend Let us read the following like this? Can't you press on and get the full experience, thereby sharing all these good things and live with Jesus for 4

ver and ever. Those who refuse Him and "For this is the will of God, His Word will hear those hearteven your sanctification, that ye piercing words, Depart into should abstain from fornica- everlasting darkness. Your only escape is to walk in the light of God's Word regardless of what

O. my God, touch every unsaved heart who reads these lines, and save, sanctify, fill 12 them with the Holy Ghost, heal New Mexico.

13 North Carolina, J. A. Davis.

history of the progress or Christianit; from Bible times to latest periods of per secution. Lives of the aposics, martyrs

These Scriptures will give you some idea what if takes to destroy the sinful nature in man. This is the only thing that can do it. The moment a soul can do it. The moment a soul can be supported by the singular between the first century after Christ—and carries it down through the ages, telling the wonderful story of its progress, and the support of the progress, and the support of the progress.

The title describes the contents of the

This book contains information, that I read, will no doubt be a blessing to ou people at this time.

Single copy, post paid \$1.25. Order of Evangel Office, Cleveland, Tens

This book contains 317 pages, as sught to be read by every body.

## Sikeston, Mo.

All the Saints: I want to praise God for sav His followers before His depar- ing, sanctifying, filling me with ture, told of the importance of the blessed Holy Ghost and add-this Comforter, John 14. In His ing me to the dear old Church Gre last commission to carry the of God. Bless His name! I am gospel He commanded His for not ashamed of the gospel of lowers not to start out until Christ because it is the power the dear Lord for what He is to find it. they had tarried at Jerusalem of God unto salvation to every me. I am still on victory side.

gospel and by the grace and His holy name. help of God I mean to go all the

Your sister under the blood, Emma Smith.

### Murry Cross, Ala.

Dear Saints Everywhere:

Lody. Hallelujah! I was almost 34. blind a few months ago and He healed my eyes.

I do love to read the front page pieces in the Evange!. They are such soul food. I don't live close to any Church of God people or the church. Pray that the way will be opened so I can go to church. I would like for some good people to come here and hold a meeting.

Your sister, Learis Withers.

# Blairsville, Ga.

I praise God for saving and sanctifying me, and for giving me the precious Holy Ghost

with the Bible evidence. I praise Him for His healing power, He has healed me many times. Glory to God! How thank Him for grace to trust Him for both soul and body.

Lillian Phillips

Pray that I may be faithful to the end.

# W. Nashville, Tenn.

Dear Saints —Greetings Jesus' Sweet Name:

I praise God for the Holy Ghost. I can never praise my Savior enough for leading me in this way. I am a member of the dear old Church or God.

I have given up all for Jesus trust Him for both soul and body. I have many trials but my Savior helps me bear them. We are in a place where there

are no Church of God people. Pray that God will send preacher here, and that I may stay humble.

Your sister in Christ, Susie Edwards

#### Names and Addresses of the

#### **Overseers** Alabama, Z. D. Sirapson, Lora., Ala.

Arkansas, D. R. Holcomb, Daphne,

Bahamas, Milton Padgett, 421-3rd St Florida, F. J Lee, Wimauma, Fla,

Georgia, S. W. Latimer, Spring Place

Illinois, T. S. Payne, 201 Hardy St. Eldorado, Ill. ....a, S. O. Gillasple, R. 10, Olney

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11 Missouri, E. I. Pinkley, Couch, Mo.

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Texas, H. N. Scoggins, Paris, Tex Virginia, F. W. Gammon

Danville, Va. 21 W. Virginia, W. M. Rumier, Ceda Grove, W. Va.

## Mountain Grove, Mo.

Dear Brother Tomlinson, and All the Saints of God-Greetings in Jesus' Precious Name We are so glad we ever found this precious way. We praise God for full salvation. Praise His precious name! We were saved and sanctified, and filled with the blessed Holy Ghost last June.

We praise God for ever finding us. We feel like Brother E. L. Pinkley was sent to this place to bring the lost sheep into the fold. Hallelujah! We praise God for His goodness. All like our new overseer.

Pray for our band that we may grow strong and do some thing for Jesus.

Logan Leach and wife

# Has No Condemnation.

Saints Everywhere-Greetings in Jesus' Dear Name:

for the promise of the Father, one that believeth. I am prais- am saved and sanctified and the Suffering Necessary to the baptism of the Holy Ghost, ing Him because I believe the Holy Ghost abides within. Praise

> I have been in this way six months and the way gets sweeter each day. I am a member of the Church of God at Mountain City, Ga.

I love this way because Jesus said for us to walk in it. He ing, and He also suffered on the I am praising God for saving said, "I am the way, the truth cross. and sanctifying and filling me and the life: no man cometh unto the Father, but by me.' cause I belong to the dear old John 14:6. I am glad I came by the way of the cross. "Whoso ever will come after me, let him heal and perform miracles. but I am glad I became willing to deny himself, and take up his when it comes to the suffering trust Jesus for both soul and cross, and follow me." Mark ?.

> He also said, "Be ye holy; for am holy." So we can live holy portant part of all to get us and be free from condemnation. am glad I have no condem nation in my heart. Hallelujah! am free, "If the Son therefore shall make you free, ye shall be free indeed." John 8:36.

Praise His name, I take Him for my healer. I am the only one in my family who has started this way, and I mean by the help of God to make heaven my home. I want to get closer to

"Beloved, when I gave all diligence to write unto you of the God, but if you patiently endure common salvation, it was need- and suffer for His sake you may rul for me to write unto you. and exhort you that ye should it. Satan may whisper, I would earnestly contend for the faith not do it any longer. which was once delivered unto the saints. For there are certain give strength. O, thank God, men crept in unawares, who there is a glimpse of divine were before of old ordained to this condemnation, ungodly way. Suffering will bring the men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ." Jude 2- This will keep us humble and

Pray for my dear parents to be saved and that I will stav numble at the foot of the cross. want to be a soul winner for Jesus.

Cancie Ellenburg.

Heth, Ark. To All the Dear Saints-Greet ing in Jesus' Dear Name:

I want to sound a note of praise for my King. I thank Him for the kindness and mercy which He has shown me. I sin and placing me on this highme, sanctified me and baptized the Bible evidence. Praise His name.

If people only knew how sweet this way is they would surely give over to the Lord. It is so sweet to walk with Him here on earth. How I love to go to meeting and be with the saints of God. There are no saints here except my mother two brothers and myself and i have not had the privilege of

attending service in a month. The people here do not seem very interested about religion. It makes my heart ache to see so many people spurning God's mercy, but it makes me feel more like pressing on to see so

many evil things going on. Tused to be among those who the power of his resulted.

would reject Jesus but almost and the fellowship of his suitable ferings, being made conformable frings, being made conformable into his death.

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"Jesus Only" and Church of God "Sunday School" buttons 5c each or 45c per doz. given me the Holy Ghost twice. now have the blessing and I am determined to keep Him by dead. the help and power of God.

I want all the saints to pray that my father, sister and her husband will turn to the Lord. Also pray that God will send some one here to preach for us and that we can get a place of worship, Pray that I will stay low and humble at Jesus' feet Your brother in Christ,

Bedford Box.

# Morgantown, Miss.

Dear Brother Tomlinson: I want to sound a note of praise for what the Lord is

Some time ago we had a very sick child. It had a high fever and a pain in its side as if it were pneumonia, but we held on to God's unchanging hand and He completely healed our child.

I want all the Evangel readers to pray that I may grow stronger and have more faith in the Lord, and be able to trust Him more. I want to be loyal to my Lord and His cause so I will know His voice when He comes or calls for me. I know it is a narrow road that leads from earth to heaven, and the Bible get tired of this way. Glory to Lam thanking and praising says there will be but few who God!

Mrs. G. W. Morgan.

# Perfect us in Love.

Mrs. Ida McCoy.

Isa. 53 gives us a picture of Jesus, a Man of sorrows. and acquainted with grief. We also see Him in Gethsemane suffer-

So many are willing to follow Jesus in His beautiful life of holiness and power over sin and the devil, His great power to they want to shift it on some one else. Beloved, this is the most im-

close to Jesus and keep us there. Some don't understand this suffering for others. In Heb. 11 24, we learn that Moses made a choice to suffer. He could have had a good time in this life as Pharaoh's son but he chose to suffer instead. If you can bear the burden or suffer a false accusation you may live under it a life time and patiently endure. Of course you could straighten the Lord and do more for Him. up things and be free, but that would not get you any closer to be taunted and represented for

> Let us look to Jesus. He will things we can not see any other gifts into the church more perfectly and will reflect His image more than anything we can do. submissive, and cause us to watch and pray more. It is Jesus living the life all the time. Hallelujah!

Through suffering you can see God's plans and great mysteries. It takes all of your strength and self out, and you, like Daniel fall wa prostrate at His feet and

behold the wonderful works of God while He imparts new strength and courage and boldness in your soul to fight the hattle to the end.

Beloved, let us seek to suffer, follow on to know God. Rejoice thank Him for lifting me out of in persecution, count it all joy, James 1:2. This is the way to way of holiness. He has saved attain to God's richest and fullest blessings. It is not all shoutme with the Holy Ghost with ing as some suppose. Let us go deeper into His hidden treasures. The loving suffering, and living for others is the road. sacrificing and denying of self I am so glad I have found the rue way to get closer to God.

"Yea, doubtless, and I countall things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have 28 suffered the loss of all things, 29 end do count them but dung inat I may win Christ,

And be found in him not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which s of God by faith:

I used to be among those who the power of his resurrection, 45 John 3:16.

If by any means I might attain unto the resurrection of the

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before.

I press toward the mark fo the prize of the high calling of God in Christ Jesus." Phil. 3: 8-14. Hallelujah!

## Natural Bridge, Ala.

Dear Saints:

I want to praise God for say ing, sanctifying and filling me with the Holy Ghost, Glory to God. He has healed me many times.

I do not belong to the dear old Church of God but if I live to have an opportunity, I vill become a member.

I have been living in the Methodist church but I have seen more light. I shall never

Your sister in Christ, C. C. Trussell.

The Knoxville district conver tion will convene at Morristown, Tenn., May 22 and 23. The churches of this district are:

Knoxville, Jefferson city, Morristown, Bybee, Cedar Hill, Afton, Elizabethton, Johnson City, Sevierville and Lansdale.

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J. S. Llewellyn, overseer of M. W. Letsinger, district over-

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